

# **NOTICE OF MEETING**

Meeting: COMMUNITY & LEISURE OVERVIEW AND SCRUTINY

**PANEL** 

Date and Time: TUESDAY, 17 SEPTEMBER 2019, AT 6.00 PM\*

Place: THE BRADBURY ROOM, APPLETREE COURT,

**LYNDHURST** 

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### **PUBLIC PARTICIPATION:**

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA www.newforest.gov.uk

This Agenda is also available on audio tape, in Braille, large print and digital format

# **AGENDA**

# **Apologies**

# 1. MINUTES

To confirm the minutes of the meeting held on 18 June 2019 as a correct record.

# 2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

# 3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

# 4. PORTFOLIO HOLDERS' REPORTS

An opportunity for the Portfolio Holders to provide an update to the Panel on developments within their portfolios.

# **5. HEALTH AND LEISURE REVIEW** (Pages 1 - 4)

To receive an update on the progress being made by the Health and Leisure Task and Finish Group.

# 6. COMMUNITY SAFETY

To receive a presentation from the Community Safety Manager on the 2019 public consultation regarding Crime and Disorder Issues within the New Forest.

# 7. HAMPSHIRE POLICE AND CRIME PANEL

To receive an update from Cllr Clarke, the Council's representative on the Hampshire Police and Crime Panel.

# **8. WORK PROGRAMME** (Pages 5 - 6)

To consider the Panel's future work programme and to make changes where necessary.

# 9. DATES OF FUTURE MEETINGS

# **RECOMMENDED:**

That the following dates be agreed for future Panel meetings:

(All Tuesdays at 6.00 p.m.)

16 June 2020 15 September 2020 19 January 2021

16 March 2021

# 10. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

Councillors	Councillors
Geoffrey Blunden (Chairman) Neville Penman (Vice- Chairman) Steve Clarke Keith Craze	Barry Dunning David Hawkins Caroline Rackham David Russell Alex Wade
	Geoffrey Blunden (Chairman) Neville Penman (Vice- Chairman) Steve Clarke

# COMMUNITY AND LEISURE OVERVIEW & SCRUTINY PANEL – 17<sup>th</sup> September 2019 **HEALTH AND LEISURE REVIEW**

# 1. INTRODUCTION

- 1.1 On the 4<sup>th</sup> September 2019, Cabinet considered the 'Expressions of Interest' document which is the first stage of the Health and Leisure Procurement process.
- 1.2 This report details the key activities of work that will be undertaken in the next 3 6 months.

# 2. BACKGROUND

- 2.1 Members are committed to ensuring the long-term health and wellbeing of our communities through the provision and accessibility of quality and affordable leisure facilities.
- 2.2 Following Community and Leisure Overview and Scrutiny Panel recommendation, the Cabinet agreed in December 2018, for the Council to commence the process to identify a preferred partner to operate the 5 Health and Leisure Centres.
- 2.3 The Task and Finish group has met regularly to determine the Council's future requirements and agreed the Health and Leisure Vision.
- 2.4 Ten Customer forums were attended by over 170 customers. A customer group will be established in September, which will meet regularly throughout the review.
- 2.5 A staff forum with staff representatives from the five health and leisure centres is in place and there will be regular dialogue with our Trade Union representatives through the Employee Side Liaison Panel.

# 3. PROCUREMENT PROCESS - EXPRESSIONS OF INTEREST

- 3.1 The Council is now in a position to request Expressions of Interest. This is the first phase of the formal procurement process. The Expressions of Interest document sets out background and context in relation to the Council's Health and Leisure service, as well as providing potential bidders with an outline of the outcomes expected from the partnership.
- 3.2 The Expressions of Interest document will be published on the 16<sup>th</sup> September, and bidders will be invited to submit responses by the closing date of 18<sup>th</sup> October 2019.

# 4 PROCUREMENT PROCESS – EVALUATION OF RESPONSES

- 4.1 Bidder responses to the Expressions of Interest document will be evaluated by an officer-led panel.
- 4.2 The Evaluation panel will be an agile team who meet regularly at short notice, are able to answer clarification questions from potential bidders, and will be responsible for reviewing and scoring tender responses at the Expressions of Interest stage, as well as during the Invitation to Negotiate (ITN) and Best and Final Offer (BAFO) stages. The Evaluation Panel will report the outcome of each stage of the evaluation including scores and rationale to a Stakeholder Panel.

- 4.3 The Evaluation Panel will consist of the Executive Head of Resources; the Head of Finance; the Service Manager for Health & Leisure, the Strategic Procurement Manager, and the Business Improvement Project Manager.
- 4.4 The Stakeholder Panel will consist of: Cllr Mark Steele, Portfolio Holder for Leisure and Wellbeing; Health and Leisure Task and Finish Group; Trade Union representative and Advisor from the Employee Side Liaison Panel; Staff representative from the Staff forum; Customer representative from the Customer Focus group; and a representative from our partnership schools.
- 4.5 As part of the Expressions of Interest phase, bidders will be marked against a number of "PASS/FAIL" statements, including financial position and business practices.
- 4.6 Bidders will also provide responses against a set of Service Quality criteria: Organisation and Resources; Market Viewpoint and Outlook; Customer Experience and Continuous Improvement; and Experience, Track Record and References. Note that this criteria will be revisited in more detail during the ITN stage of the procurement process.

# 5. Stakeholder Engagement

- 5.1 In parallel with the procurement process, the project team will continue to engage with key stakeholder groups.
- 5.2 Monthly Customer Focus Groups consisting of users from each of the 5 centres, first one scheduled for early October.
- 5.3 Monthly Staff Group, with staff representatives from each of the 5 centres.
- 5.4 Regular meetings with Trade Union representatives to discuss the detail of the Employment elements of the Contract.
- 5.5 Engagement with both Hampshire County Council and the schools regarding underleases, and management agreements that will need to transfer to any new provider.
- 5.6 Further Customer Forums are being scheduled for November/December across all 5 centres to keep customers up to date with the review.
- 5.7 Ongoing dialogue with other Councils who have been through this process.

# 6. PROCUREMENT TIMELINE

- 6.1 As outlined above, the Expressions of Interest response period will close on the 18<sup>th</sup> October 2019, and will be followed by an evaluation period in which the Evaluation Panel will consider each bidder's response and meet to reach a consensus.
- 6.2 The Evaluation Panel will report to the Stakeholder Panel with their scoring and rationale, the stakeholder panel will meet week commencing 4<sup>th</sup> November 2019.
- 6.3 A maximum of 5 bidders will be notified that they have been successful in making it through to the next stage of the procurement.
- 6.4 The Invitation to Negotiate (ITN) Initial Tenders phase will commence on the 18<sup>th</sup> November 2019 at which time the ITN documents the tender pack will be shared via the procurement portal.

- 6.5 Bidders will have the opportunity to ask questions regarding the procurement up until the 16<sup>th</sup> December, and will have until the 10<sup>th</sup> January 2020 in which to submit their full responses to the tender pack. This includes responses to Service Quality criteria, as well as a 10 year financial business plan and plans for future investment in our leisure centres.
- 6.6 This panel will receive a further report on the review at its next meeting on the 21<sup>st</sup> January 2020 and all its subsequent meetings until the review is complete.
- 6.7 Evaluation will take place during January and February with preferred bidder presentations to customers and all stakeholder groups to take place at the end of March 2020.
- 6.8 Any recommendations on a preferred bidder will be presented to this panel in June 2020.

# 7. FINANCIAL IMPLICATIONS

7.1 Initial budget of £50k for external expertise to support the procurement process. In addition, a further £26k has been spent on a full condition survey of all five health and leisure centres.

## 8. RECOMMENDATION

8.1 The panel notes this report and receives regular updates.

# For further information contact:

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Cllr Steve Clarke Chair of Task and Finish Group Steve.Clarke@newforest.gov.uk

# **Background Papers**

Community & Leisure O&S September 2018 Health & Leisure Review

Community & Leisure O&S November 2018 Health & Leisure Review – T&F Group Report

Cabinet September 2019 Health & Leisure Review - Expressions of Interest



# Agenda Item 8

# COMMUNITY AND LEISURE OVERVIEW AND SCRUTINY PANEL WORK PROGRAMME 2019/2020

ITEM	OBJECTIVE	METHOD	LEAD OFFICER
Health and Leisure Service Review	To receive regular updates on developments and the	Report or presentation	Manjit Sandhu
Treatment 20.00.00 Control from the first	work of the Task and Finish Group	report of procentation	
Dibden Golf Centre	To receive the updates from the Chairman of the Task & Finish Group	Verbal update to Panel as required	Portfolio Holders/officers
Community Strategy	To consider the development of an over-arching strategy for community matters.	Report to Panel Mid 2020	Manjit Sandhu
Customer Services	To receive the Task and Finish Group's findings and recommendations	Report to Panel as required	Manjit Sandhu
Citizen's Advice Bureau	To receive updates on progress; including grant funding.	Task and Finish Group	Ryan Stevens
Eling Tide Mill	Annual Update	March/June 2020	TBC
Community Grants Task & Finish	To deal with grant applications for the ensuing year	Report in January 2020	Officers
Community Safety and Strategic Assessment	To receive an update	Report/Presentation in January 2020	TBC

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